

86th Session

Despite our best efforts to include everything correctly, this schedule and/or rooms, locations, etc. are subject to change for a variety of reasons. An updated schedule will be posted to our website when changes are made.

Saturday, June 10, 2023

12:00 pm	Check-In Open Band Orientation and Sign-up (will be done during o	Taylor Hall Lobby heck-in)
2:00-5:30 pm	Unpack, set up your room and meet new people	
5:00-6:30 pm	Supper Band members only 5:00	Lawson Side: Geiger-Gleason 5:20; Conatser-Hayes 5:40 Taylor Side: Savage-Kennedy 5:20; Stelle-Keller 5:40
5:30-7:00 pm	Band Rehearsal	Doudna Fine Arts Center, Room 1550
7:15-8:15 pm	Initial orientation by County Counselors	Lawson Hall, Lobby Lawson Hall, Basement Lumpkin Hall, Room 2030 Coleman Hall, Room 1255
8:30 pm	Band Concert and Opening General Assembly	Dvorak Concert Hall
9:45 pm	City Caucus (including State Representatives)	Individual City Areas
10:30 pm	All citizens in their assigned dormitory area. Outsid	e doors locked.

Sunday, June 11, 2023

7:15 am Wake Up

7:30-8:30 am Breakfast Lawson Side: Geiger-Gleason 7:30; Conatser-Hayes 7:50

Taylor Side: Savage-Kennedy 7:30; Stelle-Keller 7:50

Boys State Bank and Store open during **all meal hours – located next to Headquarters in Lawson Hall**

8:30 am	City Caucus Rep	orts Due		Election Central, Lawson Hall
8:45-10:00 am	Conducting an E	ffective Meeting minars		arty Members – Lumpkin Hall, Room 2030 Party Members – Coleman Hall, Room 1255
10:15 am	City Speeches City Pictures	Conatser-Hayes and Stelle-Ke Geiger-Gleason 10:15 Sav	ller vage-Kennedy 10:30	Individual City Areas Klehm Hall, Room 1125 (Class A Uniform)
11:15 am	City Speeches City Pictures	Geiger-Gleason and Savage-K Conatser-Hayes 11:15 Ste	ennedy elle-Keller 11:30	Individual City Areas Klehm Hall, Room 1125 (Class A Uniform)
12:00-1:00 pm	Lunch	Catholic Mass attendees only 12:00		eiger-Gleason 12:15; Conatser-Hayes 12:35 age-Kennedy 12:15; Stelle-Keller 12:35
1:00-1:30 pm	Roman Catholic	Mass – Newman Center (locate	ed behind Lawson Hall,	attendance optional)
1:30-2:30 pm		and Color Guard – Tryouts Organizational Meeting		South Quad, U.S. Flagpole Coleman Hall, Room 1255
1:30-4:30 pm	Boys State Medi	a Productions – Organizational	Meeting	Klehm Hall, Room 1125
2:30-4:30 pm	Preparation Peri	Team Selection/Practice (Baske od for Essays and Orations dent Recreation Center Open)	tball, Volleyball, Schola	astic Bowl)
5:00-5:30 pm	City Elections			Vote at City Polling Place
5:30-7:00 pm	Supper	Band members only 5:30		eiger-Gleason 5:40; Conatser-Hayes 6:00 age-Kennedy 5:40; Stelle-Keller 6:00
6:00 -8:00 pm	Band Rehearsal	(Class A Uniform)		Dvorak Concert Hall
8:00 pm	Memorial Service	ce (Class A Uniform)		Dvorak Concert Hall
Following	County Caucus (including Senators and Suprem	e Court Justices)	County Areas
10:30 pm	County Caucus F All citizens in ass	Reports Due signed dormitory area. Outside	e doors locked.	Election Central, Lawson Hall
		Monday	, June 12, 2023	
7:00 am	Wake Up			
7:30 am	Flag Raising			South Quad
7:45-8:45 am	Breakfast		Lawson Side: Co	natser-Hayes 7:45; Geiger-Gleason 8:05

Taylor Side: Stelle-Keller 7:45; Savage-Kennedy 8:05

8:45 am	Campaign Speed	ches for County Offices	(County Areas
9:45-10:45 am	Seminars	Electoral Process Legislative Process		ty Members – Coleman Hall, Room 1255 rty Members – Lumpkin Hall, Room 2030
11:00-12:00 pm	State Central Co Federa	etings sentatives – Organizational Meeting ommittees – Organizational Meeting list Party alist Party	S (Individual City Areas Coleman Hall, Room 2150 Coleman Hall, Room 2731 Coleman Hall, Room 2741
11:30-12:00 pm	Militia Officers,	Company Commanders, Guidon Bea	arers S	South Quad, U.S. Flagpole
12:00-12:30 pm	County Election	s	,	Vote at City Polling Place
12:15-1:15 pm	Lunch	Media, City Clerks & County Clerk Candidates only 12:15 pm		atser-Hayes 12:30; Geiger-Gleason 12:50 Keller 12:30; Savage-Kennedy 12:50
12:45-1:30 pm	Media Production	ons	I	Klehm Hall, Room 1125
1:00-1:30 pm	City Clerks and G	County Clerk Candidates Mandatory	Meeting	Coleman Hall, Room 2150
1:30-2:30 pm	House, Senate, S Lobbyists, Medi All Other Federa All Other Nation	alists	(Reaction Course - South Quad Our Form of Government - Lumpkin, Room 2030 Off to College - Lawson Hall Basement Meet the Legion - Lawson Hall Lobby
2:30-3:30 pm	State Senate – C Supreme Court	alists	(Coleman Hall, Room 2150 Coleman Hall, Room 2721 Coleman Hall, Room 2160 Klehm Hall, Room 2321 Reaction Course - South Quad Meet the Legion - Lawson Hall Lobby Off to College - Lawson Hall Basement
3:45-5:30 pm				Lumpkin Hall, Rooms 2041 and 2121 Klehm Hall, Room 1125
5:30 pm	Prepare for Retr	reat Ceremony		
6:00 pm	Retreat Ceremo	ny (Class A Uniform)	9	South Quad
6:15-7:30 pm	Supper	Band members only 6:15		atser-Hayes 6:35; Geiger-Gleason 6:55 Keller 6:35; Savage-Kennedy 6:55
6:45-8:00 pm	Band Rehearsal		1	Dvorak Concert Hall
8:00 pm	Band Concert ar	nd General Assembly	[Dvorak Concert Hall
10:30 pm	All citizens in as	signed dormitory area. Outside doo	ors locked	

	Tuesday, Jui	ne 13, 2023
7:30 am	Wake Up	
8:00 am	Flag Raising	South Quad
8:15 am	Nominating Petitions for State Office Available	Election Central, Lawson Hall
8:15-9:15 am	Breakfast	Lawson Side: Geiger-Gleason 8:15; Conatser-Hayes 8:25 Taylor Side: Stelle-Keller 8:15; Savage-Kennedy 8:25
9:30-10:30 am	Seminars Legislative Process Electoral Process	All Federalists Party Members – Lumpkin Hall, Room 2030 All Nationalists Party Member – Coleman Hall, Room 1255
10:45 am	Deadline for Filing Nominating Petitions for State Of	fice Election Central, Lawson Hall
10:45-11:45 am	County Board and City Council Meetings House of Representatives Meeting State Senate Meeting Supreme Court Meeting State Central Committees Meetings Federalist Party Nationalist Party	County and City Areas Coleman Hall, Room 2150 Coleman Hall, Room 2721 Coleman Hall, Room 2160 Coleman Hall, Room 2731 Coleman Hall, Room 2741
11:30-12:00 pm	Militia Officers, Company Commanders, Guidon Bea	rers South Quad, U.S. Flagpole
11:45-1:00 pm	Lunch Media, State Office Candidates only 11:45	Lawson Side: Geiger-Gleason 12:00; Conatser-Hayes 12:20 Taylor Side: Stelle-Keller 12:00; Savage-Kennedy 12:20
12:30-1:30 pm	Media Productions	Klehm Hall, Room 1125
12:45-1:30 pm	State Office Candidates – Mandatory Meeting	Lumpkin Hall, Room 2030
1:30-3:30 pm	House of Representatives Meeting State Senate Meeting Supreme Court Meeting Law Enforcement Meeting	Coleman Hall, Room 2150 Coleman Hall, Room 2721 Coleman Hall, Room 2160 Klehm Hall, Room 2321
1:30-2:30 pm	Lobbyists, Media, Band, Militia All Other Federalists All Other Nationalists	Off to College - Lawson Hall Basement Our Form of Government - Lumpkin, Room 2030 Reaction Course - South Quad
2:30-3:30 pm	Lobbyists, Media, Band, Militia All Other Federalists All Other Nationalists	Meet the Legion - Lawson Hall Lobby Reaction Course - South Quad Our Form of Government - Lumpkin, Room 2030
3:45-5:30 pm	John Geiger Leadership Award Interviews County Team Sports Scholastic Bowl Media Productions Preparation Period for Orations and Essays Recreation (Student Recreation Center Open)	Lawson Lobby (bring card) Lumpkin 2041 and 2121 Klehm Hall, Room 1125
5:30 pm	Prep for Retreat Ceremony	
6:00 pm	Retreat Ceremony (Class A Uniform)	South Quad

6:15-7:30 pm Supper Band members only 6:15 Lawson Side: Geiger-Gleason 6:35; Conatser-Hayes 6:55 Taylor Side: Stelle-Keller 6:35; Savage-Kennedy 6:55 6:45-8:00 pm Band Rehearsal **Dvorak Concert Hall** 8:15 pm **State Party Conventions Federalist Party** Coleman Hall 1255 **Nationalist Party** Lumpkin Hall 2030 10:30 pm All citizens in assigned dormitory area. Outside doors locked. Wednesday, June 14, 2023 7:30 am Wake Up 8:00 am Flag Raising South Quad Lawson Side: Conatser-Hayes 8:30; Geiger-Gleason 8:50 8:15-9:15 am **Breakfast** Taylor Side: Savage-Kennedy 8:30; Stelle-Keller 8:50 9:30-10:30 am Seminars **Judicial Process** All Federalists Party Members – Doudna Fine Arts, Room 1210 **Executive Process** All Nationalists Party Members – Lumpkin Hall Room 2030 10:30-11:00 am State Primary Election Vote at City Polling Place 11:00 am County Board and City Council Meetings County and City Areas House of Representatives Meeting Coleman Hall, Room 2150 State Senate Meeting Coleman Hall, Room 2721 **Supreme Court Meeting** Coleman Hall, Room 2160 11:30-12:00 pm Militia Officers, Company Commanders, Guidon Bearers South Quad, U.S. Flagpole 11:45-1:00 pm Lunch Media, Oration Participants Lawson Side: Geiger-Gleason 12:00; Conatser-Hayes 12:20 and Judges only 11:45 Taylor Side: Stelle-Keller 12:00; Savage-Kennedy 12:20 12:30-1:30 pm **Oratorical Contest Preliminary Round** Coleman Hall, Room 2160 12:30-5:30 pm **Media Productions** Klehm Hall, Room 1125 1:30-3:30 pm House of Representatives Meeting Coleman Hall, Room 2150 **State Senate Meeting** Coleman Hall, Room 2721 Coleman Hall, Room 2160 **Supreme Court Meeting** Law Enforcement Meeting Klehm Hall, Room 2321 Lobbyists/Political Action Committees Lumpkin Hall, Room 2030 **County Team Sports** 3:45-5:30 pm Scholastic Bowl Lumpkin 2041 and 2121 Preparation Period for Essays Recreation (Student Recreation Center Open) 5:30 pm Prepare for Retreat Ceremony 6:00 pm Retreat Ceremony (Class A Uniform) South Quad

6:15-7:30 pm	Supper	Band members only 6:15		e: Conatser-Hayes 6:35; Geiger-Gleason 6:55 Savage-Kennedy 6:35; Stelle-Keller 6:55
6:45-8:00 pm	Band Rehearsal			Dvorak Concert Hall
8:00 pm	Band Concert an	nd General Assembly – State Candid	ate Speeches	Dvorak Concert Hall
10:30 pm	All citizens in ass	signed dormitory area. Outside doc	ors locked.	
		Thursday, Ju	ne 15, 2023	
7:15 am	Wake Up		,	
7:45 am	Essay Contest –	Deadline for Submission on Google	Drive	
8:00 am	Flag Raising			South Quad
8:15-9:15 am	Breakfast			eiger-Gleason 8:15; Conatser-Hayes 8:35 le-Keller 8:15; Savage-Kennedy 8:35
9:30-10:30 am	Seminars	Executive Process Judicial Process		erty Members – Lumpkin Hall Room 2030 Party Members – Doudna Fine Arts, Room 1210
10:30-11:00 am	Joseph McCraith	ection (award interviewees need to Model Citizen (Staff Selection) Award lel Citizen (Citizen Selection) Award	ard Interviews	Vote at City Polling Place Lawson Hall Lobby (bring card) Taylor Hall Lobby (bring card)
10:45 am		_		County and City Areas Coleman Hall, Room 2150 Coleman Hall, Room 2721 Coleman Hall, Room 2160
11:30 am	Militia Officers,	Company Commanders, Guidon Bea	arers	South Quad, U.S. Flagpole
11:45-1:00 pm	Lunch	Media, Oration Finalists and Judges only 11:45		eiger-Gleason 12:00; Conatser-Hayes 12:20 le-Keller 12:00; Savage-Kennedy 12:20
12:30-1:30 pm	Oratorical Conte	st Finals		Lumpkin Hall, Room 2030
12:30-5:30 pm	Media Productio	ons		Klehm Hall, Room 1125
1:30-3:30 pm	House of Repres State Senate Me Supreme Court I Law Enforcemen	Meeting	y (Class A Uniform	Coleman Hall, Room 2150 Coleman Hall, Room 2721 Coleman Hall, Room 2160 Klehm Hall, Room 2321 Lumpkin Hall, Room 2030
2:00-3:00 pm	Paul Brown State	e Officer Award Interviews		Lawson Hall Lobby (bring card)
3:00-4:00 pm	Boys Nation Inte	rviews		Lawson Lobby (bring card)
3:45-5:30 pm	Scholastic Bowl	orts 5 Tournaments (Tennis/Table Tennis – Playoffs/Championship lent Recreation Center Open))	Campus Recreation Sports Office Lumpkin Hall, Room 2041

5:30 pm	Prepare for Reti	reat Ceremony		
6:00 pm	Retreat Ceremo	ny (Class A Uniform)	South Quad	
6:30-7:30 pm	Supper	Band only 6:30	Lawson Side: Geiger-Gleason 6:50; Conatser-Hayes 7:10 Taylor Side: Stelle-Keller 6:50; Savage-Kennedy 7:10	
	Boys State Bank	FINAL WITHDRAWALS – Headquarte		
7:00-8:30 pm	Band Rehearsal		Dvorak Concert Hall	
8:30 pm	Band Concert a	nd General Assembly – State Officials	Inauguration Dvorak Concert Hall	
10:30 pm	All citizens in as	signed dormitory area. Outside door	s locked.	
		Friday, June	16, 2023	
8:00 am	Wake Up	Friday, June	e 16, 2023	
8:00 am 8:30-9:30 am	Wake Up Breakfast (open		£ 16, 2023 Lawson/Taylor Dining Hall	
	Breakfast (open			
8:30-9:30 am	Breakfast (open	seating) ssembly – Awards Ceremony	Lawson/Taylor Dining Hall	
8:30-9:30 am 10:00 am	Breakfast (open Final General As Approximate Di	seating) ssembly – Awards Ceremony	Lawson/Taylor Dining Hall	

It is the sincere desire of all the staff members that you have enjoyed your time at Premier Boys State. We invite you to share the wonderful memories and talk with others about the fun experiences you have had this week. Please encourage any friends and family, who will be eligible, to consider registering for the 87th annual session of The American Legion Illinois Premier Boys State, which will be held June 8-14, 2024 at Eastern Illinois University. Additional registration information and future session dates are available on our website, www.illinoisboysstate.org.

Any 2023 Boys State citizens who are interested in applying to be a new counselor for the 2024 session of Premier Boys State are invited to complete our online survey. The survey may be accessed at the end of Boys State by clicking on the following link https://forms.gle/9EYd98q6aoLLf6vv9 or by using the following QR code.

